A Mature Person

According to the Nature

As fruits ripen, they go from hard, sour, inedible, near-invisible parts of the plant to stand-out, brilliant-colored, sweet, juicy objects with enticing aromas. They change in color, size, weight, texture, flavor, and aroma these varied attributes can be good indicators of ripeness.

According to the Gospel

be perfect,* just as your heavenly Father is perfect.

You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’c
44
But I say to you, love your enemies, and pray for those who persecute you,
45
that you may be children of your heavenly Father, for he makes his sun rise on the bad
and the good, and causes rain to fall on the just and the unjust.
46
For if you love those who love you, what recompense will you have? Do not the tax
collectors* do the same?
47
And if you greet your brothers only, what is unusual about that? Do not the pagans do the
same?*
48
So be perfect,* just as your heavenly Father is perfect.d

PERFECTION IS HOLINESS

The essence of Holiness is

LOVE

If I speak in human and angelic tongues* but do not have love, I am a resounding gong or a clashing cymbal.And if I have the gift of prophecy and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains but do not have love, I am nothing.If I give away everything I own, and if I hand my body over so that I may boast but do not have love, I gain nothing.Love is patient, love is kind. It is not jealous, [love] is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails. If there are prophecies, they will be brought to nothing; if tongues, they will cease; if knowledge, it will be brought to nothing. For we know partially and we prophesy partially, but when the perfect comes, the partial will pass away. When I was a child, I used to talk as a child, think as a child, reason as a child; when I became a man, I put aside childish things. At present we see indistinctly, as in a mirror, but then face to face. At present I know partially; then I shall know fully, as I am fully known.g

God told to St Catherine of Siena.